# EducationWorld India B-Schools Rankings Survey Form

**Please Note**

1. The EW India Higher Education Rankings Survey will be published in one of the issues of EducationWorld and uploaded on www.educationworld.in.
2. **EW India Higher Education Rankings**will be uploaded on [www.educationworld.in](https://www.educationworld.in/) and published in the magazine
3. Institutions will be intimated to receive the awards through email if the institute is ranked in the Top 10 list of National and State Rankings.
4. All information and data submitted by the institute's authorities will be used solely for the purpose of EducationWorld India Higher Education Rankings and data privacy is assured.
5. **In case of any clarification please contact: +91 7777073492 or write to survey@educationworld.in, for technical queries call +91 9538013247 or write to survey@educationworld.in.**
6. Please note there is no charge for submitting the EducationWorld India Higher Education Rankings form and/or inclusion in the rankings league tables.
7. **Submission deadline: March 15, 2026—** no extensions or late entries allowed.

In case of any clarification please **email:**survey@educationworld.in

**Or**

**Send a hard copy to**

EducationWorld

C 3-36, 3rd Floor,

Devatha Plaza, 131 Residency Road,

Bengaluru-560025

**Ph: 080-41130033**

**For more details visit**: [www.educationworld.in](http://www.educationworld.in/)

**\*Disclaimer:**

The survey forms which are older version / modified / tampered will not be accepted and included in the rankings. The University survey forms which are submitted after the given date will be included in the next year of rankings. Late submission of the survey forms will be accepted at the discretion of the survey team.

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| --- |
| **Name and Registered address of the College:** |
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|  |  |
| --- | --- |
| **Phone** |  |
| **Email (1)** |  |
| **Email (2)** |  |
| **Website** |  |
| **Established year** |  |
| **Number of batches that graduated since inception** |  |

|  |  |
| --- | --- |
| **Principal** |  |
| **Phone** |  |
| **Email** |  |

|  |  |
| --- | --- |
| **Trustee:** |  |
| **Phone** |  |
| **Email** |  |

|  |  |
| --- | --- |
| **Any Other Person to communicate for rankings** |  |
| **Phone** |  |
| **Email** |  |

**If affiliated to university or university department give name of the university:**

|  |
| --- |
|  |

###### Give details of **all the programmes** offered at your institute

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Programme** | Duration (In months) | **Batch Strength** | **Cut off Percentage at Graduation Level Required for Admission** | **Is the programme approved by AICTE (Y/N)** | **Is the programme recognised by AIU****(Y/N)** | **Is the programme accredited by NBA****(Y/N)** | **Year of commencement** |
|  |  |  |  |  |  |  |  |
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* 1. Which is your **flagship programme**? **Please give details**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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###### 1.2 Number of batches graduated since inception: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1.3**With which of the following **entrance tests** is your flagship programme associated? (Tick (🗸) whichever is applicable).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | CAT [ ] | 2 | MAT [ ] | 3 | State CET [ ] |
| 4 | ATMA [ ] | 5 | XAT [ ] | 6 | CMAT [ ] |
| 7 | Any Other (Please specify)  |

**1.4** Is your flagship programme: (tick (🗸) whichever is applicable)

|  |  |  |
| --- | --- | --- |
| 1 | Approved by AICTE |  |
| 2 | Recognized by AIU |  |
| 3 | Accredited by NBA |  |
| 4 | Accredited by International body (Please give details) |  |
| 5 | Approved or Accredited by any other body (Please give details) |  |

###### **2.0 Intellectual Capital**

###### **2.1** Please give details of relevant books published in last two academic years which have been authored by your existing permanent faculty

* + Total number of books published by your existing permanent faculty in past two academic years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Please give details in the following format

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name of the Faculty Member | Name of the Book | Name of the publisher | Year of Publication |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

**2.2** Give total number of research papers published by your existing permanent faculty in last two academic years in refereed journals. Please give details like name of faculty, name of journal, date and paper title. Also give the number citations, if any, for the papers published.

* For Indian Journals only

Total number of papers published in refereed Indian Journals by your existing permanent faculty in past academic years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please give details in the following format

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name of the Faculty Member | Research Paper | Hyperlink | Date of publication | Name of the Journal (refereed) | No of Citations |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

* For International Journals only

Total number of papers published in refereed International Journals by your existing permanent faculty in the past two academic years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name of the Faculty Member | Research Paper | Hyperlink | Date of publication | \*Name of the Journal (refereed) | No of Citations |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

\*Please also indicate the ranking of the journal as per Thomson Reuters

**2.3** Total number of papers presented in conferences in past academic year

Please give details in the following format

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of the Faculty Member**  | **Paper title**  | **Date of presentation**  | **Venue of presentation** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

# Faculty

**3.0 Please give information on full time permanent faculty for past academic year.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Total number of permanent faculty |  |  |  |
| 2 | Total number of Ph.D. among permanent faculty |  |  |  |
| 3 | Total number of permanent faculty with more than **10 years teaching experience** |  |  |  |
| 4 | Total number of permanent faculty with more than **5 years industry experience** |  |  |  |
| 5 | Number of lecturers among faculty  |  |  |  |
| 6 | Number of associate professors among faculty |  |  |  |
| 7 | Number of professors among faculty |  |  |  |
| 8 | Maximum salary that a faculty member gets (Other than Director/Dean/CEO) **(In Rs. Lakhs per annum)** |  |  |  |
| 9 | Minimum salary that a faculty members gets **(In Rs. Lakhs per annum)** |  |  |  |

# Please give information on visiting /adjunct faculty for the past academic year(include only those who are teaching full course)

#

|  |  |  |
| --- | --- | --- |
| 1 | Total number of visiting faculty  |  |
| 2 | Number of PhD’s among visiting faculty |  |
| 3 | Number of visiting faculty with more than 10 years industry experience |  |

# Please send us the list of permanent / visiting faculty who are on rolls of your institute on the day this form is being sent along with their qualification and industry experience.

# Placements

4.0 Please give placement details for past academic year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.1 Total percentage of students placed (India and abroad): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.2 Give details for Indian jobs only for past academic year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| 1 | Percentage of students placed |  |
| 2 | Average salary offered per annum (in Rs. lakhs) |  |
| 3 | Median salary offered per annum (in Rs. lakhs) |  |
| 4 | Maximum salary offered per annum (in Rs. Lakhs) |  |
| 5 | Minimum salary offered per annum (in Rs. lakhs) |  |

**4.3 Give details of foreign jobs only for past academic year**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Percentage of students placed abroad |  |  |
| 2 | Average salary offered per annum (in thousands) | US$ |  |  |  | Thousand |
| 3 | Median salary offered per annum (in thousands) | US$ |  |  |  | Thousand |
| 4 | Maximum salary offered per annum (in thousands) | US$ |  |  |  | Thousand |
| 5 | Minimum salary offered per annum (in thousands) | US$ |  |  |  | Thousand |

**Industry interface**

**5.0** Please give number and value of research projects undertaken with industry and government in year **2024-25** (*Please give details like, name of the project, faculty members involved etc.)*

|  |  |  |
| --- | --- | --- |
| **1** |  Number of government sponsored research projects |  |
| **2** |  Number of industry sponsored research projects |  |
| **3** |  Value of government sponsored research projects (in Rs. Lakhs) |  |
| **4** |  Value of industry sponsored research projects (in Rs. Lakhs) |  |

**5.1** Please give number (past academic year) of

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | MDPs /EDPs  |  |  |  |
| **2** | Seminars |  |  |  |
| **3** | Workshops |  |  |  |

(Please attach a list giving details like number of participants etc.)

**5.2**Please give figures of the turnover, revenue from consultancy, revenue from MDPs of your institute for the flagship management programme in past academic year.

|  |  |  |
| --- | --- | --- |
| **1** | Total turnover for past academic year |  |
| **2** | Revenue from fee in past academic year |  |
| **3** | Revenue from consultancy in past academic year |  |
| **4** | Revenue from MDPs (2024-25) |  |

Please send balance sheet or any other document in support

**5.3** Please give number of research projects undertaken with industry in past academic year**(***Please give details like, name of the project, faculty members involved etc.)*

|  |
| --- |
|  |

**5.4** Number of visitors from industry / government who came to your campus to interact with the students of your flagship programme. (*Please send us the details like name of the person, name of company, designation etc.)*

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**5.5** Do you have incubation centre for entrepreneurs?

(1) Yes (2) No

If yes please give total number of projects launched by the centre

|  |
| --- |
|  |

**5.6** Do you have any activity/program in the campus to promote entrepreneurship among students? If yes please give details.

**5.7** Please provide details of any start ups by students of your institute in last 3 years:

|  |  |  |
| --- | --- | --- |
| **1** | Number of Start-ups( If any) |  |
| **2** | Names of the Start ups | Websites of the newly founded companies (if any) |
|  |  |  |
|  |  |  |
|  |  |  |

6.0 Any extraordinary characteristic of your institute you want to highlight (1-2 paras)

**Seal of the Institution Signature of Principal /Director**